

# Scrutiny Board

6 December 2022

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Council Chamber - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

## Membership

**Chair** Cllr Paul Sweet (Lab)

**Vice-chair** Cllr Ellis Turrell (Con)

### Labour

Cllr Philip Bateman MBE

Cllr Val Evans

Cllr Rita Potter

Cllr Susan Roberts MBE

Cllr Zee Russell

Cllr Barbara McGarrity QN

Cllr Louise Miles

Cllr Jacqueline Sweetman

### Conservative

Cllr Wendy Thompson

Cllr Simon Bennett

Cllr Udey Singh

Quorum for this meeting is four Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Scrutiny Team:

**Contact** Martin Stevens

**Tel/Email** martin.stevens@wolverhampton.gov.uk

**Address** Scrutiny Team, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>

**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)

**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**  
[To receive any apologies for absence].
- 2            **Declarations of interest**  
[To receive any declarations of interest].
- 3            **Minutes of the 12 October 2022 meeting** (Pages 3 - 12)  
[To approve the minutes of 12 October 2022 meeting as a correct record.]
- 4            **Minutes of the 1 November 2022 meeting** (Pages 13 - 20)  
[To approve the minutes of the 1 November 2022 meeting as a correct record].

### DISCUSSION ITEMS

- 5            **WMCA Scrutiny Annual Report** (Pages 21 - 46)  
[To consider the WMCA Scrutiny Annual Report].
- 6            **Performance and Budget Monitoring 2022-2023** (Pages 47 - 134)  
[To provide an integrated finance and performance update against the Relighting Our City Priorities. Report received by Cabinet on 16 November 2022 is attached].
- 7            **Levelling Up including Investment Zones**  
[To receive a presentation on the Levelling Up agenda and investment zones].  
  
[Report is marked: To Follow].
- 8            **Graffiti** (Pages 135 - 144)  
[To receive a briefing note on graffiti].
- 9            **Grass Verges** (Pages 145 - 168)  
[To receive a briefing note on grass verges].
- 10           **Scrutiny Work Programme** (Pages 169 - 198)  
[To consider the Scrutiny work programme for future meetings.]
- 11           **Forward Plan of Key Decisions** (Pages 199 - 218)  
[To consider the forward plan of key decisions].
- 12           **Date of Next Meeting - 24 January 2023**  
[The date of the next scheduled meeting is 24 January 2023 at 6pm].